



SUSSEX HEALTH CENTRE FOUNDATION AWARDS 2024

The Sussex Health Centre Foundation is offering FIVE awards of \$1 000 each to 2024 High School graduates enrolled in post-secondary programs leading to careers in health care.

Eligible candidates must be students of BRHS, HHS, SCS, SRHS, and PRS.

Application Criteria:

Application: The completed Application Forms submitted by candidates are to include information outlining: Educational background and achievements, extra-curricular activities (school and community related), and plans for attaining a career in health care.

Cost.of.Program: Please outline costs related to the, proposed, program of study for the coming year along with a brief explanation of plans to finance the program.

Financial.Need: Applicants are asked to provide information on financial circumstance, resources, and requirements.

Transcript: Please attach a complete official transcript of high school marks.

References: At least two letters of reference attesting to applicants' personal character, work ethics, and academic accomplishments must be included.

Please submit completed applications no later than 4:00 PM (AST), May 15, 2024.
(Applications received after this deadline cannot be considered.)

Address:

Sussex Health Centre Foundation, Awards Committee
Sussex Health Centre Services Inc.
C/O Administration Office
75 Leonard Drive
Sussex, NB E4E 2P7

Or by E-Mail:

sussexhealthcentrefoundation@gmail.com

Please print clearly.

Section 1 - Personal Information

Last Name	First Name	Middle Name (s)

Mailing Address	E-Mail	Phone Number (s)

Section 2 - School

High School	Address	E-Mail	Phone Number (s)

Name of school's Scholarship / Awards Advisor	Phone Number	E-Mail

Section - 3 Extra-Curricular Activities

School Based:

Section - 4 Post Secondary - (Continued)

Outline your plan for achieving your Career Goal (s)

Section - 5 Financial Need

Estimated costs of your proposed program of study

Outline your plans for financing your program and statements of financial need

Section - 6 Transcript of Marks

PLEASE ATTACH COMPLETE OFFICIAL TRANSCRIPT (S) OF YOUR HIGH SCHOOL MARKS.

Section - 7 References

Name	Relationship	Contact Number (s)	Addresses

PLEASE ATTACH, AT LEAST, TWO LETTERS OF REFERENCE ATTESTING TO YOUR PERSONAL CHARACTER, WORK ETHIC (*SCHOOL AND EMPLOYMENT*), AND ACADEMIC ACCOMPLISHMENTS.

Section - 8 Submitting your application

PLEASE FORWARD YOUR COMPLETED FORM AND ATTACHMENTS TO:

*Sussex Health Centre Foundation - Awards Committee
Sussex Health Centre Services Inc.
c/o Administration Office
75 Leonard Drive
Sussex, NB
E4E 2P7*

OR

E-Mail to:

sussexhealthcentrefoundation@gmail.com

Section - 9 Due Date:

DEADLINE FOR SUBMISSIONS: 4:00 PM (AST) MAY 15, 2024

(FAILING TO FOLLOW THE REQUIREMENTS WILL MEAN THAT WE ARE UNABLE TO CONSIDER YOUR APPLICATION. SO, PLEASE GIVE DUE CARE TO THE CRITERIA AND SUBMISSION DEADLINE.)